

ST. GEORGE'S
EPISCOPAL CHURCH



Lenten Worship Booklet
Rite II
Sunday, March 21st

Virtual Service 9:30 a.m. on Facebook:
<https://www.facebook.com/stgeorgestc/>

Welcome to St. George's! We are blessed by your attendance at our worship today.

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You can find our Current and Past Bulletins for Virtual Services on our website at:
<https://www.stgeorgestc.org/sunday-worship-services-online/>

The Holy Eucharist: Rite Two

Prelude Hymn

“Lift up your heads, ye mighty gates”

Hymn 436

1 Lift up your heads, ye might - y gates; be - hold the
2 O blest the land, the ci - ty blest, where Christ the
3 Fling wide the por - tals of your heart; make it a
*4 Re - deem - er come! I o - pen wide my heart to
5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is
2 ru - ler is con - fessed! O hap - py hearts and
3 tem - ple, set a - part from earth - ly use for
4 thee: here, Lord, a - bide! Let me thy in - ner
5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.
2 hap - py homes to whom this King of tri - umph comes!
3 heaven's em - ploy, a - dorned with prayer and love and joy.
4 pres - ence feel: thy grace and love in me re - veal.
5 guide us on, un - til the glo - rious crown be won.

Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878)

Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

LM

The Word of God

A Penitential Order: Rite II

BCP 351

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures forever

The Decalogue

BCP 350

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

Celebrant

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these. *Mark 12:29-31*

The Confession

BCP 352

Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Absolution

BCP 353

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Trisagion

BCP 356

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

The Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson

LayReader A Reading (Lesson) from **Jeremiah 31:31-34**

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader The Word of the Lord.

People Thanks be to God.

The Gospel

John 12:20-33

Celebrant The Holy Gospel of our Lord Jesus Christ
 according to John.

People Glory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

(Continued on next page)

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Homily

The Rev. Nan Doerr

Thank you God that you are _____.
(sovereign, gracious, creator, redeemer, sustainer, loving, merciful, covenant maker, promise keeper, path maker)

Thank you for blessing us with _____.
(a loving family, friends, nice weather, health, good food, work, a way back to you through Jesus Christ)

We pray Thy Will Be Done on Earth as it is in Heaven.

Thank you for _____.
(loving community, peace in the midst of the storm, healing)

Forgive us for _____.
(our complacency, not putting you first, not having faith over fear, for trusting things of this world over you)

We forgive others for _____.
(holding a different view than ours, not caring for the most vulnerable in our society, inciting violence, spreading fear, betraying us) as we have been forgiven.

Lead us not into temptation, but deliver us from the evil of _____.
(hatred, fear, apathy, luke-warm faith, pride, doing life on our own and not relying on you)

For thine is the kingdom, the power, and the glory forever and ever. Amen.

Offertory

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Solemn Prayer (*in place of a Blessing*)

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

Recessional Hymn

“When I survey the wondrous Cross”

Hymn 474

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are as follows:

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of 'na - ture mine, that were an
Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,
count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748)

Music: Rockingham, from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller (1731-1807) LM

The Dismissal

Celebrant Let us bless the Lord.

People Thanks be to God.



LENT